**Faculty Profile**

Photo

Full Name: (Dr. / Ms /Mr.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Department:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ College: Hindu College, Sonepat\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Subject: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile No. (optional) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Qualifications:-**

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| --- | --- | --- | --- |
| **Degree** | **University** | **Year** | **Medal / Distinction**  **(if any)** |
| B.A./ B.Sc./B.Com. |  |  |  |
| M.A./M,Com/M.Sc. |  |  |  |
| M.Phil |  |  |  |
| Ph.D. |  |  |  |
| NET/JRF |  |  |  |
| Any others-- |  |  |  |
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**Administrative Experience (N.S.S., N.C.C.)**

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| --- | --- | --- |
| **Duties** | **Duration** | **Organization / Institute** |
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**Honors / Awards**

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| **Activities** | **Year** |
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**Research and Guidance**

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| **Degree** | **Awarded/Submitted** | **In progress** |
| Ph.D. |  |  |
| M. Phil |  |  |
| M.Tech |  |  |

**Research Publications**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Title | Journal/Book /Conference | Sole/Co-Author | ISBN /ISSN | Volume/ Edition | Issue | Year | National /Int. |
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**STC/Workshop/Conf. organized/conf. attended/Paper presented/Refresher/Orientation**

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| **Sr. no.** | **Title of Course** | **Organized**  **by** | **From (Date)** | **To (Date)** | **Presented**  **/Attended** |
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**Sponsored Research/ Project undertaken/ Consultancy**

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| **Sr. No.** | **Project Title** | **Sponsored Agency** | **Duration** | **Financial Outlay Rs.** | **Project No.** |
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**Member/Membership Professional/Academic/Expert Committees/ Organizations**

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| --- | --- | --- | --- |
| **Sr. No.** | **Title of Membership** | **Organization** | **Time period** |
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**Reviewer of National and International Journals**

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| --- | --- | --- | --- |
| **Sr. No.** | **Journal Name** | **National/Int.** | **Duration** |
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**Keynote Lectures/Resource Person**

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| **Sr. No.** | **Organization** | **National/Int.** | **Duration** |
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**Significant contribution to Society \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**(Signature)**